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Facsimile Transmittal

To: Brian Potashnik

From: Sheila Farrington

Date: 10-20-2004

Re: Prof. Consulting Agreement

Pages: 4

Sent to fax number: 214-522-4082

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Upon reading this agreement, you can contact me directly @ 972-697-7970..... I look forward to a very healthy, and productive business relationship. Please feel free to contact me as I'm sure you'll want to discuss the contents of this agreement.

ITON  
+  
ASSOCIATES

14,583

FD

10-1-8682

10-1-1010

10-1-1010

GOVERNMENT  
EXHIBIT

1900

3:07-CR-0289-M

SWH013491

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SWH013492

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**Assembly - Trial Court**

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SWH013493

**INVOICE**

Client: Southwest Housing

Contact: Brian Potasnick

**Farrington and Associates**1801 N. Hampton Ste 230 DFW, TX 75115 (o) 469.916.4415  
email: sfarringtona.assoc@yahoo.com

December 1, 2004

Job Number

2004-002

Client Name

Southwest Housing

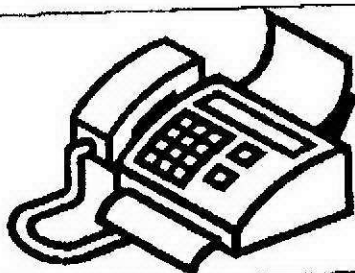
**Description of Services  
For month of December**

- Interface with City officials, local and civic leaders and community stakeholders and produce a synergy regarding the creation and implementation of strategic comprehensive land use master plan
- Attend all necessary City Council meetings, Planning and Zoning meetings and related meetings to achieve a plan that can be executed
- Arrange local, state and communities meetings for stakeholders by-in
- Coordinate, facilitate and mediate community, local and state meetings and tours as required
- Provide bi-monthly reports to client regarding the status of the plan
- Provide 25 hours per week exclusively to the creation and implementation of plan
- Provide public awareness of the plan through public and private mediums (radio, internet, print, etc.) as deemed necessary by both parties
- Provide partnership development including solicitation of potential partnership with non-profit CDC and CHDO organizations and other related entities
- Special event management, project presentation and strategic plan production

**Retainer fee:**

The Consultant will require a monthly retainer fee of \$14,583.00 per month commencing on November 1, 2004 paid by Client on the last Wednesday of each month unless otherwise agreed upon by both parties.

**Check is made payable to Farrington and Associates****SWH013488**



**A facsimile from**

**Farrington & Associates**  
469-916-4415

**To: Brian Potashnik**  
Fax number: 214-522-4082

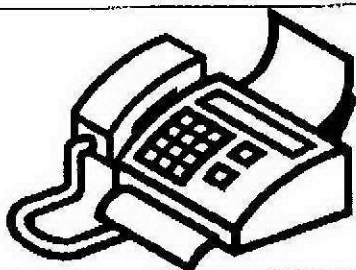
**Date: 12/2/2004**

**Regarding: Invoice**

**Comments: ATTENTION ACCOUNTING DEPARTMENT**

**SWH013489**





**A facsimile from**

**Farrington & Associates**

469-916-4415

**To: Brian Potashnik**  
Fax number: 214-522-4082

**Date:** 12/2/2004

**Regarding:** Invoice

**Comments:** ATTENTION ACCOUNTING DEPARTMENT

*Attn: Jammy*

SWH013490